



# MANLY FRESHWATER CATHOLIC PARISH

Mary Immaculate and St John the Baptist Churches

THE MOST HOLY TRINITY SUNDAY – 7th June 2020

Dear Friends,

I hope you are all well and keeping warm in this chilly weather. As we rejoice that fifty of us can now gather for Sunday and Weekday Masses, I am very aware that many of you are still struggling with poor health, isolation, employment and financial problems and family or relationship problems. Please let me and our wonderful parish staff know if there is anything we can do for you or for others who are experiencing real difficulties.

In our constantly changing world many of us often experience frustration and uncertainty. We feel left out or forgotten, even sometimes by God. We also know that generosity given can result in generosity received, and just when we need it. This Sunday's great Feast of the Most Holy Trinity helps us to understand the generosity of God towards us.



There is a beautiful Russian icon of the Blessed Trinity painted by a monk by the name of Anton Rublev. It depicts the three Divine Persons sitting at a table. A dish of food lies on the table. But the thing that immediately strikes you is the fact that at the front of the table there is a vacant place. The vacant place is meant to convey openness, hospitality, and welcome towards the stranger and outsider.

That vacant place is meant for each of us, and for all the human family. It signifies God's invitation to us to share in the life of the Trinity. God doesn't exclude us. He doesn't talk to us at the doorstep. He invites us to come in and sit at his table. He wants to share his life with us. In the words of the Gospel for this feast: 'God loved the world so much that he gave his only Son...'

Many are intimidated by the great mystery of the Blessed Trinity. This is a pity. We should see the Father, the Son, and the Holy Spirit as friends to whom we can relate, and to whom we can talk in prayer. Because God's Son, Jesus, befriended us, we are no longer strangers and outsiders. We are God's children. We are part of the family.

He has already given us a place at the banquet of earthly life. But he wants us to have a place at the banquet of eternal life too. Only at God's table can we find the nourishment our hearts are hungering for.

From all this we see that God is a God of love. Our response can only be one of trust in God and love towards one another. What St Paul said to the Corinthians is meant also for us: 'Help one another. Be united; live in peace, and the God of love and peace will be with you.'

*New Sunday & Holy Day Liturgies – Flor McCarthy*

LIVE STREAMING OF MASS

**Facebook– manlyfreshwaterparish** Saturday 6pm Mass

**Youtube – access through playlist** Saturday 5pm Mass

**Parish Pastoral Council:** Paul Pervan (Chair), Ian Press (Deputy Chair), Margaret Dent (Secretary), Ivica Covic; Laurie de Ambrosis; Joanne Druery; Robert Marshall; Michael McGrath  
**St Mary's Primary School** 9977 2225 Principal: Paul McGuire  
**St John the Baptist Primary School** 9939 6699 Principal: Judy Slattery  
**St Paul's Catholic College** 9977 5111 Principal: Chris Browne  
**Stella Maris College** 9977 5144 Principal: Elizabeth Carnegie



**Home Delivery** – If you know someone who would like a bulletin delivered please call the Parish Office on 9977 5822.

June 2020	Year A
Mon 8/6 – 10th week in Ordinary Time	1 Kg 17:1-6; Mt 5:1-12
Tue 9/6 – 10th week in Ordinary Time	1 Kg 17:7-16; Mt 5:13-16
Wed 10/6 – 10th week in Ordinary Time	1 Kg 18:20-39; Mt 5:17-19
Thurs 11/6 – St Barnabas	Acts 11:21-26, 13:1-3; Mt 10:7-13
Fri 12/6 – 10th week in Ordinary Time	1 Kg 19:9,11-16; Mt 5:27-32
Sat 13/6 – St Anthony of Padua	1 Kg 19:9021; Mt 5:33-37
Sun 14/6 – The Most Holy Body & Blood of Christ (Corpus Christi)	Deut 8:2-3,14-16; 1 Cor 10:16-17; Jn 6:51-58

**THE CATHOLIC WEEKLY**  
 Now available to everyone online at  
[www.catholicweekly.com.au](http://www.catholicweekly.com.au)


**Visiting sick at home** - If you, or if you know of anyone who are unwell and would like a home visit please contact the parish office 9977 5822 to organise for Communion or Anointing.

**LET US PRAY FOR** 7th June 2020

**Recently Deceased:**  
**Anniversary:** Daniel Grogan Snr; Daniel Grogan Jnr; Michael Grogan; James BurrIDGE  
**Prayers for the sick in our parish:** Eugenia Cavazzoni, Gavin Greenwood, Zacchaeus Emmanuel Joseph Ratnam; Mark Taylor; Kay Flenady; Leon Cochrane; Robina Dwyer; Prionsias Kearney; Brian Davies; Majella McLoughlin; Debbie Vernon; Desmond Connors; Lauren Hannahan; Rosalba Galuis; Vanessa Squirrel; Judith McKenzie; Jonathan Keil; Les Reilly; Wayne Smedley; Margaret BurrIDGE; John Beninati; Jill Carmichael; Maurie Fowler; Stephen Robertson; Kathleen Hudson; Tony Reardon


**Sacrament of Reconciliation**  
**Saturdays 10am - 11am**  
**in the Parish Church at Manly**

**Manly Freshwater Parish** promotes **SAFEGUARDING** which involves the implementation of proactive, common sense and practical ideas that ensure the safety of children and vulnerable adults in our community



**Pope Francis** We cannot tolerate or turn a blind eye to racism and exclusion in any form. At the same time, we have to recognize that violence is self-destructive and self-defeating. Nothing is gained by violence and so much is lost. Let us pray for reconciliation and peace.

**St Vincent De Paul Notice during COVID-19 lockdown**



For assistance with food, clothing or other emergencies please call St Vincent de Paul Northern Beaches Regional Office 9905 0424.

**Parish Priest:** Fr David Taylor  
**Assistant Priest:** Fr Paul Kim  
**Parish Secretaries:** Jenny Beninati & Paula Martin  
**Pastoral Coordinator:** Michelle Ellis  
**Administration Office:**  
 After Hours Urgent Sick Calls: 0499 910 010  
 Presbytery: 9977 2100  
[manlyfreshwaterparish@bbcatholic.org.au](mailto:manlyfreshwaterparish@bbcatholic.org.au)  
[www.bbcatholic.org.au/manlyfreshwater](http://www.bbcatholic.org.au/manlyfreshwater)  
**Reconciliation:** Manly Sat 10am – 11am

If you would like to donate nonperishable food, it can be dropped off at 684 Pittwater Road, Brookvale-rear entrance (off the carpark)

If you wish to donate clothing it will be accepted at the SVDP Shop Brookvale, Rogers Street, between 9am – 3pm.

**PARISH SOCIAL MEDIA**

**Parish facebook:**  
[facebook.com/manlyfreshwaterparish](https://facebook.com/manlyfreshwaterparish)  
**YouTube:** [Manlyfreshwaterparish](https://www.youtube.com/channel/UC2EIGE7)  
 Or [bit.ly/2EIGE7](https://bit.ly/2EIGE7) or [frpaulkim](https://www.facebook.com/frpaulkim)  
 (one word with no space). You can view the YouTube videos thru the parish facebook, click on the link  
**Parish website:**  
[bbcatholic.org.au/manlyfreshwater](http://bbcatholic.org.au/manlyfreshwater)

**HOLY WATER** – Blessed “holy water” is really Easter water, the water of Baptism. Fr David has blessed holy water which is available to anyone who would like to bring a container to collect some. The Urn with the water is in the foyer of the Church.



**Act of Spiritual Communion**

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.



# Great News 50 people permitted in our Churches at one time.

We look forward to seeing you again.



**Due to the restriction of 50 people to attend each Mass we ask that you Register for Weekend Masses**

Please call into the Parish Office or phone (9977 5822) to register to attend a particular Weekend Mass.

**St Mary's Church, Manly and St John the Baptist Church** Tuesday to Friday celebrated at 9.15am

## WEEKEND MASSES

**St Mary's Church, Manly**

**Saturday** - Vigil 6pm

**Sunday** – 8.30am, 10.30am and 6pm.

**St John the Baptist Church -**

**Saturday** Vigil 5pm

**Sunday** – 9am

**Please observe the following Guidelines.**

If you have registered to attend a Mass at Manly or Freshwater we ask that you kindly observe the following guidelines:

- Please arrive no later than 5 minutes before Mass is due to commence.
- When you arrive your name will be marked off the register (a requirement of the NSW Government).
- You must use the hand sanitizer provided and observe social distancing at all time.
- Please sit only on the green dot situation on the pews on at the front of the Churches.
- Please observe social distancing at Holy Communion, which will only be given in the hand.
- If you are feeling unwell please do not attend the Mass you are registered for and advise the Parish Office, so as to allow someone else on the waiting list to attend.



**Online Mass** will continue to be streamed each weekend. Details can be found on the front page.

**PRIVATE PRAYER** Churches will be open for private prayer, with a limit of 50 people in the church at any one time. Please 'sign in' each time you visit and print your name, phone number on the sheet provided or advise the Parish Office, follow social distancing rules, and use hand sanitiser on arrival and departure.

## Greeters at the Weekend Masses

It is wonderful that we can come together again to celebrate Mass together. To ensure that we cover the Governments requirements regarding collection of information of those attending Mass we need a team of "Welcomers" to be rostered at each Mass to greet and mark off registered parishioners. Please contact the Parish Office on 9977 5822 for more information.



## Parish Collections and Donations

Firstly, a VERY BIG THANK YOU to all of you who have continued to support the Parish financially.

One of the health restrictions on our re-opened Churches is that we no longer use collection plates during Mass.

To help you to make your offering you can use one of the following options:



1. Use the tap and go machines at the Church entrance  
Or
2. Place envelopes and cash in the collection plates (1st collection and 2nd collection) at the Church entrances.
3. Continue to use direct debit with your credit cards  
Or
4. Making deposits directly into the Parish 1st and 2nd collection accounts (details in the bulletin).

Thank you for your generous support of our Parish.

**DIRECT DEPOSIT**

**Parish Bank Account – 2nd collection** funds the running of the Parish

Acc Name: Manly Freshwater Parish

Bank Name: Commonwealth Bank

Acc# 13958001

BSB: 062 784

Please include your name as reference or envelope number

**Parish Bank Account – 1st collection** Support of our Priests

Acc Name: Manly Freshwater Parish Pastoral

Bank Name: Commonwealth Bank

Acc# 13958002

BSB: 062 784

Your regular donation will give the parish a reliable income so that we can be here to support people who are in need right now, and to be ready for you when we can worship and celebrate the Liturgy again together.



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**Clergy Conference –** Next week the Priest of the Diocese are attending their Annual Clergy

Conference via Zoom.

Morning weekday Masses as usual -9.15am



## PIETY STORE MANLY

As You are aware the Church is closed but the Piety store will continue to operate. If you would like to purchase any items please call into the Parish Office during working hours. The Piety Store has a wide range of goods including Bibles, Divine Mercy items, rosaries, CD's and much more.

## GROUPS MEETING AGAIN

Our Meeting rooms are now able to be used again, with strict guidelines from the Government. Please contact the Parish Office if your group wishes to resume meetings.

Each person in your meeting, must sign in with name and phone number, as per Government requirements. Only 10 people are permitted to attend.



**Craft Group** meets each week on Tuesday mornings from 10am to 12noon in the Parish Center. We invite you to come along for a cuppa and a chat in a friendly relaxed environment. Bring along your knitting or other craft if you wish.



**Lectio Divina** Read his story in the Gospels. Spend time with him. Listen to what he says. Lectio Divina groups meets Tuesday 7.30pm in the Parish Room and Wednesday mornings at 10am in the Parish Centre.



**First Reconciliation.** The Children from St Mary's and St John's will be make their First Reconciliation in the coming weeks. Further information will be sent home next week. We will also be commencing our First Holy Communion and Confirmation Programs in the near future (dates to be advised).



## CHARITABLE WORKS FUND.

We are so grateful to our community who demonstrate their love for their neighbours by generously supporting the Charitable Works Fund.

**Our shortfall for this financial year is \$10,000. Donations \$2 and over are tax-deductible.**

Click on this link to give to CWF

[www.givenow.com.au/cwf](http://www.givenow.com.au/cwf) or deposit into our account

Acc Name: Manly Freshwater Parish

Bank Name: Commonwealth Bank

Acc# 13958001

BSB: 062 784 Please include your name and CWF as the reference



## The Mass is streamed live each

**Week** here are some suggestions on how to watch the Mass online in a spiritual and fruitful way:

- Prepare yourself and take time out of your Saturday night or Sunday to watch the Mass.
- Create a prayer space:
  - Include symbols such as a Cross, Rosary beads, a Bible or even flowers; Light a candle;
  - Foster an atmosphere that allows for reflection, praise, thanksgiving and intercession.
- Be fully present and participate in the Mass as much as possible
  - Make the Sign of the Cross; Sit down, stand & kneel at the appropriate times;
  - Join in the responses as you would normally;
  - Read the Readings for the Mass;
  - Sing hymns and songs;
  - Recite the prayer for spiritual communion.
  - Remain in silence and reflect prayerfully



## GOSPEL REFLECTION

*One God, three persons united in a constant flow of love!*

On this feast of the Most Holy Trinity, we are all invited to be drawn deeper into the rhythm of this eternal dance of love.

Moses met God in the form of a cloud (**First Reading**). God revealed the foundational truth that underlies the commandments Moses was carrying: the Lord is compassion and tenderness, slow to anger and rich in kindness.

The **Psalm** from the Book of Daniel is an excerpt from a joyful song of praise, attributed to three men whose faith had saved them from a fiery furnace.

In Paul's letter (**Second Reading**) we hear how the early Christian community were encouraged to embody this Trinitarian loving relationship, in how they lived and greeted one another. As we consider the restrictions we have been living under, may we truly value and cherish our bonds of friendship.

In John's **Gospel**, Jesus reveals to Nicodemus the depth of God's love for all people. God sent his Son so that all may have eternal life. God in Jesus became fully human and lived as one of us, physically living out the compassion and mercy revealed to Moses centuries before.

At Pentecost, the Spirit of God was poured into the hearts of Jesus's followers. This same Spirit of love unites us now as we pray, whether we do so alone, in a group, or in a virtual gathering. May the grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all. *Pathways to God 2020*



**Rivers do not drink their own water; trees do not eat their own fruit; the sun does not shine on itself and flowers do not spread their fragrance for themselves.**

**Living for others is a rule of nature. We are all born to help each other. No matter how difficult it is. Life is good when you are happy; but much better when others are happy because of you.**

**Pope Francis**



# Plenary Council 2020 Discernment Papers Released



The Discernment papers from the Writing and Discernment Groups are now published, encompassing everything said from the 1st (Listening and Dialogue) and ongoing 2nd (Listening and Discernment) phases of the Plenary Council. As the nation continues to recover we ask the Holy Spirit to continue to inflame the passion we feel in proclaiming the gospel and to remind us to keep our ears, eyes and heart open to those around us who are most in need.



## HOW IS GOD CALLING US TO BE A CHRIST-CENTRED CHURCH IN AUSTRALIA THAT IS **Missionary & Evangelising?**

'Mission' is God's initiative and proceeds from the Trinity, whose love overflows in creation and redemption. The Word and Spirit are present and active in the unfolding of the universe and in all human history, as evidenced in the goodness and truth found in all cultures and societies. The incarnate Son of God through his life, ministry, death and resurrection revealed God to us and redeemed us in a unique and unsurpassable way through his paschal sacrifice. His evangelising activity gave birth to the Church which is the visible manifestation of the Gospel command to "Go, therefore, make disciples of all the nations" (Mt 28:19).

[Read the Discernment Paper](#)

[Visit the Theme's Page](#)



## HOW IS GOD CALLING US TO BE A CHRIST-CENTRED CHURCH IN AUSTRALIA THAT IS **Inclusive, Participatory & Synodal?**

The Church, founded by Jesus Christ, is a forum of welcome to "the great multitude from every tribe, tongue and nation". This biblical image invites us to imagine anew the ways in which the diversity of unique gifts can contribute to an organic and authentic common building of the Church. This is especially crucial in Australia, where the Church is manifest in the great multitude of ecclesial expressions from East and West. The words that St John Paul II spoke particularly to the Aboriginal and Torres Strait Islander peoples may be applied to all Catholics in Australia: "the Church herself in Australia will not be fully the Church that Jesus wants her to be until you have made your contribution to her life and until that contribution has been joyfully received by others."

[Read the Discernment Paper](#)

[Visit the Theme's Page](#)



## HOW IS GOD CALLING US TO BE A CHRIST-CENTRED CHURCH IN AUSTRALIA THAT IS **Prayerful & Eucharistic?**

The Listening and Dialogue responses revealed the deep faith, integrity and sincerity of all the people who gave of themselves in their offerings. The responses included divergent opinions on various topics. At the same time, they showed a common faith in Christ and a common desire to follow his teaching in love of God and love of neighbour. They demonstrated a commitment to living the gospel of Christ and sharing the gospel with others, even in the midst of a largely secular

culture. They expressed a love for the community of the Church, despite the well-documented failings of members of the community. They showed a desire to be a Christ-centred Church that is prayerful and Eucharistic.

[Read the Discernment Paper](#)

[Visit the Theme's Page](#)



## HOW IS GOD CALLING US TO BE A CHRIST-CENTRED CHURCH IN AUSTRALIA THAT IS **Humble, Healing and Merciful?**

On Holy Thursday 2018, Pope Francis celebrated the Mass of the Last Supper in the Regina Coeli Prison in Rome. During the Mass, the Holy Father washed the feet of 12 prison inmates from different cultural and faith backgrounds. Pope Francis was not concerned with their crimes, their religion, their race or their sexual orientation. After kneeling before each one, washing and kissing their feet, Pope Francis said to them, "I am a sinner like you. But I represent Jesus today... This is service. This is Jesus. Before giving us himself in his body and blood, Jesus risked himself for each one of us – risked himself in service – because he loves us so much."

[Read the Discernment Paper](#)

[Visit the Theme's Page](#)



## HOW IS GOD CALLING US TO BE A CHRIST-CENTRED CHURCH IN AUSTRALIA THAT IS **A Joyful, Hope-Filled & Servant Community?**

Australia has been blessed with great natural beauty, an abundance of resources, democracy, peace and prosperity. It is a land that prizes freedom, equality and egalitarianism, a 'fair go' and mateship. However, mental illness, sickness, loneliness, family or financial pressures afflict many Australians. Many lack the hope and joy that are features of a good life. Fear of the future and a distrust of institutional authority are part of the social reality for significant numbers. Climate change is making extreme the Australian cycles of drought, fire and flood, threatening lives, homes and livelihoods.

[Read the Discernment Paper](#)

[Visit the Theme's Page](#)



## HOW IS GOD CALLING US TO BE A CHRIST-CENTRED CHURCH IN AUSTRALIA THAT IS **Open to Conversion, Renewal and Reform?**

The "call to conversion" is "the indispensable condition of Christian love." (TMA 50) Christians respond to this call when they openly acknowledge personal and communal failings and experience the joy of reconciliation shaped by renewed relationship with the Trinitarian God. Ongoing conversion is the source of renewal and of authentic reform. Catholics in Australia experience the riches of the Church's traditions, through liturgy, parish life and the Church's contributions to welfare, education and healthcare. At the same time, they acknowledge hindrances to personal and institutional conversion toward Christ. The Report repeatedly refers to the Church's rites of reconciliation (particularly the Third Rite), indicating that the Church in Australia needs to respond to this desire for formation in, and access to, sacramental reconciliation.

[Read the Discernment Paper](#)

[Visit the Theme's Page](#)

## TRINITY SUNDAY A DOMESTIC REFLECTION

*"God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life."  
John 3: 16-18*

Good parent, uncool parent, beloved parent

A mom and dad welcome their child into the world. For the newborn, Mom and Dad are the source of all life and love — complete and total, unconditional and unlimited. Mom and Dad are powerful figures of order and stability to the child.

But as the child begins to struggle to stand up, to walk and run on his or her own, to form words and express ideas, Mom and Dad become teachers and guides — the child learns what he or she should and should not do. By the time the child reaches his or her teens, the relationship with Mom and Dad becomes strained, as the son or daughter enters adulthood and begins to rebel against the limits set by Mom and Dad.

And then the child comes into his or her own as an adult and takes responsibility for his or her own life. The adult son or daughter becomes a Mom and Dad — and, with a child of their own, they realize all that their Mom and Dad did for them — and why. And they seek to provide the same for their newborn.

When Mom or Dad dies, the son or daughter will hear someone say to them, "Your Dad would be very proud of you" or "That's exactly what your Mom would do."

And the child-now-adult-now parent realizes that all that they have are gifts from their parents.

The love that we experience growing up mirrors the unique love of God, who is Father, Son and Spirit. In the image of the Trinity, we realize the many ways we experience that love in our lives: God the Father who breathes life into us as well as the wonder of all creation; God the Son who teaches us how to live that life meaningfully and purposefully; God the Spirit, the wisdom of God that inspires us, with gratitude and humility, to be the means of the love that binds us as brothers and sisters to one another.

Connections Mediaworks 3/6/2020

## St Mary's School News...

Last week we celebrated Pentecost! Our Year One students had fun making tongues of fire headbands to celebrate the coming of the Holy Spirit.



This week the children of St Mary's acknowledged Reconciliation Week through various class activities and reflections. The theme for 2020 is 'In This Together.' We created a collaborative piece of art work connecting to this theme and worked together to show our respect.

*Kind regards Alexis Conn (REC)*

## St John the Baptist School News...



It has been a lively week of learning at SJB as we transition back to face to face learning and class routines. Mrs Frost, our P.E. teacher has been focusing on developing movement skills through the medium of Dance with students Kindergarten to Year Six. On Thursday morning, the school community was surprised with a whole school, socially distanced flash mob dancing to *MC Hammer's- Can't Touch This!* This heart-warming initiative was a reminder of the shining school spirit of SJB. Sharing a positive mindset and supporting others in times of need is core to who we are at Freshwater. This week, our staff and students have united in prayers of hope, compassion and gratitude via our whole school, shared Prayer Space on Samaritan Campus.

*Kind regards, Sharna Taranto (Acting REC)*



# The Most Holy Trinity Sunday – 7th June 2020

## **First Reading**      *Exodus 34:4-6, 8-9 (JB)*

A reading from the book of Exodus

*The Lord God, ruler of all, merciful and loving.*

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The word of the Lord.

**All: Thanks be to God.**

## **Responsorial Psalm**      *Daniel 3:52-56 (JB)*

You are blest, Lord God of our fathers.

R. Glory and praise for ever!

Blest your glorious holy name.

R. Glory and praise for ever!

You are blest in the temple of your glory.

R. Glory and praise for ever!

You are blest on the throne of your kingdom.

R. Glory and praise for ever!

You are blest who gaze into the depths.

R. Glory and praise for ever!

You are blest in the firmament of the heaven.

R. Glory and praise for ever!

## **Second Reading**      *2 Corinthians 13:11-13 (JB)*

A reading from the second letter of St Paul to the Corinthians

*The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.*

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in

peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the holy Spirit be with you all.

The word of the Lord.

**All: Thanks be to God.**

## **Gospel Acclamation**      *cf Revelation 1:8 (JB)*

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

Alleluia!

## **Gospel**      *John 3:16-18 (JB)*

A reading from the holy Gospel according to John

*God sent his Son to save the world through him.*

Jesus said to Nicodemus,

'God loved the world so much

that he gave his only Son,

so that everyone who believes in him may not be lost

but may have eternal life.

For God sent his Son into the world

not to condemn the world,

but so that through him the world might be saved.

No one who believes in him will be condemned; but whoever refuses to believe is condemned already,

because he has refused to believe in the name of God's only Son.'

The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**



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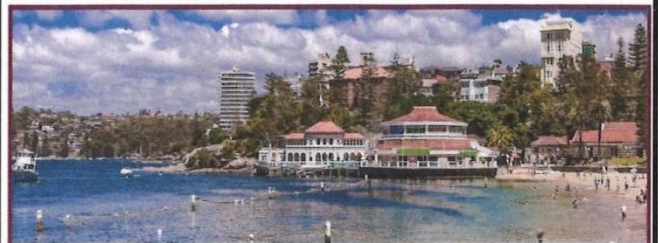
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### St John the Baptist Primary Catholic School K - 6

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### St Paul's Catholic College Manly

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